

7217/61049

2614  
JFMIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Hiroshi Utsunomiya et al.

Serial No.: 09/534,178

Filed : March 24, 2000

For : AUDIO AND/OR VIDEO SIGNAL TRANSMISSION SYSTEM,  
TRANSMITTING APPARATUS AND RECEIVING APPARATUS  
THEREOF

Group A.U. : 2614

Date : November 18, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

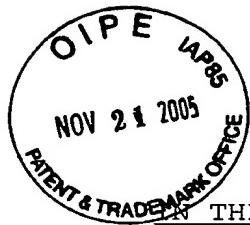
Sir:

Transmitted herewith is an Amendment in the above-identified application.

 No fee is required. The fee has been calculated as shown below. Total claims in excess of 20 previously paid for, at \$18 (\$9) \_\_\_\_. Independent claims in excess of 3 previously paid for, at \$86 (\$43) \_\_\_\_. Additional Fee for this Amendment \_\_\_\_. This response is being filed within the \_\_\_\_ first month, \_\_\_\_ second month, \_\_\_\_ third month,  
\_\_\_\_ fourth month, \_\_\_\_ fifth month following the expiration of the term originally set therefor.  
Applicants Petition for an extension, and the fee of \_\_\_\_ \$120 (\$60), \_\_\_\_ \$450 (\$225),  
\_\_\_\_ \$1,020 (\$510), \_\_\_\_ \$1,590 (\$795), \_\_\_\_ \$2,160.00 (\$1,080.00) is due and paid herewith. The fee of \$ \_\_\_\_ set by 37 C.F.R § 1.17(e) for the RCE is due and paid herewith. Checks in the amount of \$ \_\_\_\_\_ is attached. Please charge any additional fees or credit any overpayment to Deposit Account No. 03-3125.

COOPER &amp; DUNHAM, LLP

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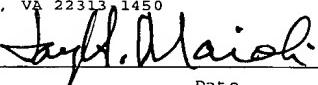


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THEREOF  
Group A.U.: 2614  
Examiner : Nathan A. Sloan

I hereby certify that this paper is being deposited  
this date with the U.S. Postal Service in first class  
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1450 Alexandria, VA 22313-1450

  
\_\_\_\_\_  
Jay H. Maioli  
Reg. No. 27,213

Date  
November 18, 2005

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1185 Avenue of the Americas  
New York, NY 10036  
(212) 278-0400

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Official Action of September 19, 2005,  
Applicants respectfully request that the above-identified  
application be amended as follows.

Amendments to the claims are reflected in the listing of  
claims that begins on page 2 of this Amendment.

The Remarks portion begins on page 10 of this Amendment.